

The Gospel Of Matthew: A Socio-Rhetorical Commentary

By Craig S. Keener

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seventh chapter of the Gospel of Matthew in the Keener notes that this evidence for a close relationship would not have been well received by Matthew's post

^Keener, Craig S. The Gospel of Matthew: A Socio-Rhetorical Commentary. Wm. B. Eerdmans Publishing, 2009. pg. 696 ^ Keener, Craig S. The Gospel of Matthew: A Socio

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by Maxim Cardew Authorship and Date The author of the Gospel has traditionally been identified with Matthew, who according to this Gospel is one of Jesus

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Matthew 10:1 is the first verse of the tenth chapter of the Gospel of Matthew in the New Testament. Gospel of Matthew Chapter 10: Succeeded by Matthew 10:2:

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Dr. Craig S. Keener. 2009); The Gospel of Matthew: A Socio-Rhetorical Commentary
Corinthians (Cambridge, 2005); The Gospel of John: A Commentary

Of the four canonical gospels, Matthew is most closely aligned with the Jewish tradition, and the author was apparently Jewish. Most scholars consider the gospel

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